AF THU 2876



**STOMER NO. 41230** 

Docket No.: 47171-00283USPT (PATENT)

th the U.S. Postal

ria, VA 22313-1450

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

John E. Jones

Application No.: 09/829724

Art Unit: 2876

Filed: April 10, 2001

Examiner: A. A. Taylor

For: REMOTE AUTOMATED DOCUMENT

PROCESSING SYSTEM

RESPONSE TO FINAL OFFICE ACTION

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

on the date shown below.

Dated: March 4, 2005 Signature

I hereby certify that this correspondence is b

Service with sufficient postage as First Class MS AF, Commissioner for Patents, P.O. Box

Dear Sir:

INTRODUCTORY COMMENTS

In response to the final Office Action dated January 4, 2005, please consider the following:

Docket No. AMENDMENT TRANSMITTAL LETTER 47171-00283USPT Application No. Filing Date Examiner Art Unit April 10, 2001 A. A. Taylor 2876 09/829724-Conf. #8425 Applicant(s): John E. Jones REMOTE AUTOMATED DOCUMENT PROCESSING SYSTEM Invention: TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After Previously **Extra Claims** Amendment Paid Present Rate **Total Claims** 20 Х Independent 3 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 0.00 Small Entity x Large Entity x No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. x The Director is hereby authorized to charge and credit Deposit Account No. 10-0447 as described below. Aduplicate copy of this sheet is enclosed. Credit any overpayment. Sponal filing of application processing fees required under 37 CFR 1.16 and 1.17. Dated: March 4, 2005 Andre M. 820walski Attorney Reg. No.: 35/701 JENKENS & GILCHB/ST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202 (214) 855-4795 the U.S. Postal Service with sufficient postage as First Class Mail, in I hereby certify that this correspondence is being deposited Box 1450, Alexandria, VA /22313-1450, on the date shown below. an envelope addressed to: MS AF, Commissioner for Signature: (Margo Barbarash) Dated: March 4, 2005